

信息：**摸你們的就是摸祂眼中的瞳人**

MESSAGE: HE WHO TOUCHES YOU TOUCH THE APPLE OF HIS EYE

撒加利亞書第二章第八節，萬軍之耶和華向歸回的子民說，「摸你們的就是摸祂眼中的瞳人。」這班子民被稱為歸回的子民是因為他們看見了神永遠的旨意，並且答應神的呼召，從巴比倫仇敵權勢之下逃脫出來，歸回到耶路撒冷，重建聖殿與牆垣。一路上仇敵用盡一切的方法要攔阻他們重建的工作，但是神看見所羅巴伯手拿著線鉞正在建造，神的心就歡喜。（亞四10）當仇敵用盡一切的力量要來攻擊神的子民時，神說，「我要作耶路撒冷四圍的火城，並要作其中的榮耀。」（亞二5）神是何等地寶貴這恢復的見證！比起四圍的仇敵，歸回子民是那樣地弱小，但是神自己成了他們的保護和榮耀。

仇敵若要摸這些神的子民，就是摸神眼中的瞳人，神必定會有反應的。眼睛本是身體上感覺很敏銳的器官，而瞳人更是眼睛中最敏感的部份。「摸你們的就是摸祂眼中的瞳人。」這句話不止是說給當日以色列歸回的子民聽，也是說給今日所有願意加入歸回行列的神子民聽的。

歸回行列的子民是一班神的兒女，他們絕對走主的道路，為著恢復神的見證；他們不顧自己的利益，只看重神的利益；他們不用自己天然的力量，乃是緊緊地依靠主。當攻擊臨到時，他們不保衛自己，卻藏身在主的裏面，以羔羊的生命來面對；當人打了右臉，他們轉過左臉由他打；當人拿了裏衣，連外衣也由他拿去。

哦！摸他們的的就是摸主眼中的瞳人，摸這樣的神兒女的，神將會有何等

In the book of Zechariah Chapter two verse eight, it says: "For thus says the Lord of hosts, 'After glory He has sent me against the nations which plunder you, for he who touches you, touches the apple of His eye.'" This statement was referring to people whose eyes were open to see God's eternal purpose, departed from Babylon, and returned to Jerusalem. Their main purpose was to rebuild the Lord's temple and city walls. While they were devoting their efforts to the rebuilding of the city Jerusalem, enemies tried their best to stop them. But God was glad to see the progress of restoration; therefore, He rejoiced when seeing the plumb line in the hand of Zerubbabel who was rebuilding Jerusalem. When enemies attacked those people of God, God said: "I will be a wall of fire around her, and I will be the glory in her midst." (Zech2:5) God truly treasures the testimony of restoration. Although the number of people that returned was very small, the Lord was their protection.

Whenever enemies tried to harm them, they are touching the apple of the Lord's eye, and God will have reaction. Eyes are a very sensitive part of our body, and pupils are the most sensitive part of eyes. The Lord's statement is not meant for the people that returned, but also for those who are willing to join the marching crowd of return.

People that are in the crowd are a group of God's people who are absolute about God's way and His testimony; who only care about God's benefit, not their own; who will not use their natural talents, but solely trust the Lord. Instead of protecting themselves when attacked, they hide themselves in the Lord and face attacks with the life of the lamb. They will turn the other cheeks when being slapped, and forsake the cloak when being robbed of the inner wear.

Oh! Those who touch them touch the apple of His eye. What kind of reaction will

的反應呢，「看哪！我要向他們掄手！」（亞二9）神必向欺壓歸回子民的人伸出權能的手來。

當主在十架受死時，曾為那些逼迫祂、釘祂十架的人代禱說，「父啊，赦免他們，因為他們所作的，他們不曉得。」（路二十三34）當我們想起主的教導，「要愛你們的仇敵，為那逼迫你們的禱告。」（太五44）我們遇見了這位充滿愛的主。神的愛子受欺壓至死，神怎能沒有反應，但主的愛和禱告卻攔阻神，不讓神向他們伸手，為著要得回這些逼迫祂的人。

這是神兒子所恢復的見證，這樣生命的彰顯也是神在今日所要得著歸回子民的見證。我們越認識自己在神眼中尊貴的地位，我們也會越寶貴羔羊生命卑微的道路；我們越認識神看我們如同祂眼中的瞳人，我們就越會為那逼迫我們的禱告。

當我恩主降臨的時候，
我要脫盡所有的憂愁，
同眾聖徒跟祂而走。

當那時候，我要證明，
無何能勝主的生命，
被提空中何等歡欣！

聖徒詩歌 517 首

God have? "...I will wave My hand over them,..."(Zech 2:9) God will definitely wave His hand over those who persecute His remnants.

When the Lord died on the cross, He prayed for those who crucified Him: "Father, forgive them for they know not what they are doing!" (Luke 23:34) We all remember the Lord's teaching: "Love your enemies and pray for those who persecute you."(Mat.5:44). The Son of God was persecuted to the point of death. It was not that God had no reaction to it, but the Lord's love and prayer stopped Him from waving hands over them. The Lord meant to win the persecutors.

This is the testimony restored by the Son of God. This is also the same kind of testimony God wants to obtain through His returned people. The more we realize the honorable position God places us at, the more we can cherish the humble way of the Lamb. The more we truly understand the fact that we are the apple of His eye, the more we can pray for those persecute us.

*When my blest Lord will come again,
I will be saved from all my pain,
With all the saints I'll follow Him.*

*In that day I will testify
That nothing with Christ's life can vie,
What glorious rapture to the sky.*

Hymnary 517

故事： 保護我們的密友

STORY: THE GUARDIAN OF OUR WAY

在 1875 年的聖誕夜，歌唱家桑克弟兄乘坐一艘蒸氣船旅行於達勒維河上。途中他被一些乘客認出來，因為報上曾刊登過他為名佈道家慕迪弟兄領詩的照片。他們要求他唱一首自己作的

It was Christmas Eve 1875 and Ira Sankey was traveling on a Delaware River steamboat when he was recognized by some of the passengers. His picture had been in the newspaper because he was the song leader for the famous evangelist D.L. Moody. They asked him to sing one of his own

歌，但是桑克另選了一首由布羅威廉所寫的詩「救主如牧人引領我們」。其中有一節唱到，「我們是屬祢的，祢是一路保護我們的密友。」

當他唱完後，有一個人由暗處走出來問他說，「南北戰爭時您曾加入北方聯軍服務嗎？」

「是的，在1860年的春天。」桑克回答。

「您記不記得在1862年的一個晚上，您曾在明亮的月光下站崗。」

「是的」，桑克非常訝異地回答。

「我也在那晚站崗，但我是屬於南軍。當我看見您站在哨崗前，心想，『這個人今晚絕不會活著回去的。』我躲在暗中拿起長槍瞄準，而滿月的光正照在您身上。就在我預備扣板機時，您抬頭仰望天開始唱起詩歌。」

我對自己說，『讓他唱完這首詩歌，反正他絕逃不出我的槍法。』但您那時唱的歌就是您剛剛唱的同首歌。歌詞我聽的非常清楚，『我們是屬祢的，祢是一路保護我們的密友。』這些話引起我許多的回憶，想起我的童年、想起我敬畏神的母親，她也曾多次唱這首歌給我聽。當您唱完後，我再也無法舉槍瞄準，暗中敬拜說，『能救這人今夜脫離死亡的神必定是偉大且滿有能力的神。』」

hymns, but Sankey demurred, saying that he preferred to sing William B. Bradbury's hymn, "Savior Like a Shepherd Lead Us." As he sang, one of the stanzas began, "We are Thine; do Thou befriend us. Be the Guardian of our way."

When he finished, a man stepped from the shadows and asked, "Did you ever serve in the Union Army?"

"Yes," Mr. Sankey answered, "in the spring of 1860."

"Can you remember if you were doing picket duty on a bright, moonlit night in 1862?"

"Yes," Mr. Sankey answered, very much surprised.

"So did I, but I was serving in the Confederate army. When I saw you standing at your post, I thought to myself, 'That fellow will never get away alive.' I raised my musket and took aim. I was standing in the shadow, completely concealed, while the full light of the moon was falling upon you. At that instant, just as a moment ago, you raised your eyes to heaven and began to sing... 'Let him sing his song to the end,' I said to myself, 'I can shot him afterwards. He's my victim at all events, and my bullet cannot miss him.' But the song you sang then was the song you sang just now. I heard the words perfectly: 'We are Thine; do Thou befriend us. Be the Guardian of our way.' Those words stirred up many memories. I began to think of my childhood and my God-fearing mother. She had many times sung that song to me. When you had finished your song, it was impossible for me to take aim again. I thought, 'The Lord who is able to save that man from certain death must surely be great and mighty.' And my arm of its own accord dropped limp at my side."